

सी.जी.-डी.एल.-अ.-19112025-267834 CG-DL-E-19112025-267834

असाधारण

EXTRAORDINARY

भाग II — खण्ड 1
PART II — Section 1
प्राधिकार से प्रकाशित

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No. 45] NEW DELHI, WEDNESDAY, NOVEMBER 19, 2025/KARTIKA 28, 1947 (Saka)

इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

MINISTRY OF LAW AND JUSTICE

(Legislative Department)

New Delhi, the 19th November, 2025/Kartika 28, 1947 (Saka)

THE CONTRACT LABOUR (REGULATION AND ABOLITION) ANDAMAN AND NICOBAR ISLANDS (AMENDMENT) REGULATION, 2025

No. 8 of 2025

Promulgated by the President in the Seventy-sixth Year of the Republic of India.

A Regulation further to amend the Contract Labour (Regulation and Abolition) Act, 1970, in its application to the Union territory of Andaman and Nicobar Islands.

In exercise of the powers conferred by article 240 of the Constitution, the President is pleased to promulgate the following Regulation made by her:—

- 1. (1) This Regulation may be called the Contract Labour (Regulation and Abolition) Andaman and Nicobar Islands (Amendment) Regulation, 2025.
- (2) It extends to the whole of the Union territory of Andaman and Nicobar Islands.
- (3) It shall come into force on such date as the Administrator may, by notification in the Official Gazette, appoint.

Short title, extent and commencement.

Amendment of section 1.

2. In the Contract Labour (Regulation and Abolition) Act, 1970 (hereinafter referred to as the principal Act), in section 1, in sub-section (4),—

37 of 1970.

- (a) in clause (a), for the words "twenty or more workmen", the words "fifty or more workmen" shall be substituted;
- (b) in clause (b), for the words "twenty or more workmen", the words "fifty or more workmen" shall be substituted;
- (c) in the proviso, for the words "less than twenty", the words "less than fifty" shall be substituted.

Amendment of section 2.

- 3. In section 2 of the principal Act, after clause (g), the following clause shall be inserted, namely:—
 - '(gg) "State Government" means the Administrator of the Union territory of Andaman and Nicobar Islands appointed by the President under article 239 of the Constitution;'.

DROUPADI MURMU, President.

DR. RAJIV MANI, Secretary to the Govt. of India.